Image# 29993299210 FEC FORM 2 STATEMENT OF CANDIDACY

| 1. (a) Name of Candidate (in f | ull) | | | | | | | |
|---|------------|-----------------|--------------------------|----------------|-----------------|---------------------------------------|-------------|---------|
| Rep. Charles W. Dent | atroot) | | Ck | ook if addr | occ obangod | 12 Identifies | tion Number | |
| (b) Address (number and street) 3626 Evening Star Terrace | | | Check if address changed | | | 2. Identification Number H4PA15087 | | |
| (c) City, State and ZIP Co | | | | | | 3. Is This | □ Now | Amended |
| Allentown | | P | A | 1810 | 1-4546 | Statemer | nt X (N) | OR (A) |
| 4. Party Affiliation | 5 | 5. Office Soug | ht | | | strict of Candid | date | |
| REPUBLICAN PARTY | | House | | | PA 15 | 5 | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the election(s). (year of election) | | | | | | | | |
| NOTE:This designation sh | ould be fi | iled with the a | opropriate of | fice listed in | the instruction | ıs. | | |
| (a) Name of Committee (in | full) | | | | | | | |
| Charlie Dent for Congr | ess | | | | | | | |
| (b) Address (number and s | street) | | | | | | | |
| PO Box 442 | | | | | | | | |
| (c) City, State and ZIP Co | ode | | | | | | | |
| Allentown | | P | A | 1 | 8105 | | | |
| (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | |
| (a) Name of Committee (in | full) | | | | | | | |
| Patriot Day II Committe | e (Joint F | Fundraising R | epresentative | e) | | | | |
| (b) Address (number and s | street) | | | | | | | |
| 228 S. Washington Str | eet | Sı | uite 115 | | | | | |
| (c) City, State and ZIP Coo | de | | | | | | | |
| Alexandria | | V | A | 2 | 2314 | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete. | | | | | | | | |
| Signature of Candidate | | | | | | Date | | |
| Rep. Charles W. Dent | | | | | | 10/26/2009 | | |
| NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C.§437g. | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)